MORMON VIRTUES

New York Mail Least Says So.

Ex-Governor McConnell's View of Conditions in Idaho Discussed.

"Poker-Playing Gentiles" Not Nearly So Good as Pious Latter-Day Saints.

[New York Mail.]

Mormon crimes and conspiracles having me in for a good deal of castigutton lately. It is appropriate enough that the Mormon virtues, which are many and rilliant, should take their turn in scourging the lamentable vices of the ordinary Gentile or "Christian" inhabitant of the mountain States. These Mormon virtues are now having their innings before the Senate Elections committee in the Smoot

Senate Elections committee in the Smoot case.

Ex-Gov. McConnell of Idaho, a good Presbyterian, testified Wednesday that until the Mormons in that State came into moral and material competition with them, the Gentle inhabitants "were mostly engaged in the science of poker." The Mormons were moral, peaceable, thrifty, superior to all others as home builders, ever gambled and always temperate.

The average Mormon is a better man man the average Gentile, and a better legislator, said the same witness. This is unfortunately too true, in the whole region where the Mormons abound. To go from any Western mining town or large commercial settlement, non-Mormon, to a Mormon agricultural community is like going from a "red-light section in this city to a New England village where public gentiment takes its moral key from a headerful seminary. sentiment takes its moral key from a

his gentiment takes its moral key from a theological seminary.

Social vice, intemperance, gambling, speculation and extravagance are the ordinary failings of our new communities. But the newest Mormon colony its a model of industry, of frugality, of mutual helpfulness, and, barring the one moustrous institution of polygamy, of virtue.

Gov. McConnell seems to think that the Idaho people have been shamed into hard work and ordinary good conduct by the Mormons. This negative Mormon evangelism we could stand something of, even in the East. Let us imitate the Mormon virtues for very shame's sake, and at the same time guard ourselves against any tenderness toward their twin relic of barbarism.

Has a Treasonable Purpose.

[Tueson Star.]

Referring to the Mormon Issue in Arizona and elsewhere it is a fact worthy of notice that nowhere is there any war or opposition being made to their religious doctrines, their religious teaching, 'the document of their faith.

These matters do not enter into the controversy now being had with the Mormon church or its people.

The vital question is: shall this denomination, church or hierarchy, place itself

nation, church or hierarchy, place itself above society, above the State and the laws thereof?

laws thereof?
Shail Mormonism be taught to be supreme to the State, and where any of its teachings come in conflict with the law shall the law be set at naught, and the leaching of an ecclesiastical heirarchy pre-

Is it true Americanism for a church or-ganization to make it a business to seek and obtain political power in the munici-pality or the State as one man, and de-claring, "We are for no political party, we have no political convictions, no poli-tical policy, save that which will give us power?"

We seek control of the Legislature, the educational, the financial and the judicial departments of the State and this we pro-

Dise to have.

We propose to secure this control by throwing out entire membership of the Mormon church to the party which gives

That is all there is to us Mormons, politically Give, give, is our creed, our political platform, our alpha and omega. The Government is secondary to our listch hierarchy, and we propose to extend this dectrine policy and our political power to every State we can secure control of and to the United States Senate as fast as we can elect Senators to that body.

body.

We propose (they say) some day to be the dominant power in the United States Senate. This we hope to accomplish by securing just enough Senators to control either party by our solid vote.

This is the purpose. This is the one thing this Mormon hierarchy as a church is struggling to achieve.

is struggling to achieve.
They seem to be ma
headway. seem to be making pretty good

headway.

This accomplished then what?

The United States Senate is in the control of a dozen or less Mormon Senators.

Then we will have a union of church and State in fact, and in direct violation of the Constitution of the United States.

This is what the Mormon hierarchy is aiming at.

This is what the Mormon hierarchy is alming at.

This is what they have for years boasted they would accomplish.

This accomplished, there is a more serious menace in store for the American people—for the Government.

Will Arizona contribute to this semi-treasonable scheme?

Will Arizona and her people stand idly by and allow the Arizona State to remain as now? Under the domination of a people who are determined to split the foundation rock of this Republic?

Shall these people be given the power to bring about a union of church and State, and this for the purpose of enacting laws which will destroy the social fabric of the people and the Government?

VIVE LA DUBOIS.

From the Caldwell, Ida., Tribune.

To the simple observer, unacquainted with the inner workings of things, it begins to look as if the Mormon Democrats who deserted Dubois, had jumped out of the frying pan into the fire. The Dubois convention resolved that legislation was necessary in order to stop the practice jof polygamy. The leading Resublicane of the State took issue with Mr. Dubois, holding, first, that there was no polygamy in Idaho except a few morbund cases; and, second, that the laws, how in force fully comprehended the subject. Because of the attitude of Senator Dubois and his following hundreds. If not thousands, of Mormon deserted the Democratic party, and because of the position taken by leading Republicans, these Mormons came over to the Retublican party. From the Caldwell, Ida., Tribune

mblicans, those Mormons came over to the semilicans, those Mormons came over to the semilicans, that the campaign is over, what do so find? Republican State Senators and Republican State Senators and Republican Republican of the semiliar semiliar

lean campaign processors are the manufactured by Dubbis method is altogether more honman manufactured by the said, the Mormonmanifest approve of those measures. Do,
r, indeed? Then there is another sorry lot
hypocrites. Why, then, did they denounce
tradece and desert Dubbis for promising
same thing?

ther, indeed? Then there is another serry lot of hypocrites. Why, then did they denounce and traduce and desert Dubois for promising the same thing?

It may be argued that those measures

against polygamy and unlawful cohabitation are not directed specifically to the Mormon church. Yes, and it may be argued that the moon is made of green choose. And, moreover, the bills may not pass. Then will the Republican party be doubly damned.

There is a Republican Legislature. Bills are presented to it which are designed to punish crimes against decency and morality. The people suspected of habitually practicing those crimes inform the Legislature that the measures meet their approval. What, then, in the name of common decency, can the Legislature do but pass the bills? And what, then, has the Republican Legislature done? It has issued proclamation that the Republican party was wrong on the only local issue in the late campaign, that Dubols was right and as he was right, and brave and honest to stand for the right, truth demands his vindication by the adoption of his programme.

And the Mormons approve of this, Is it then, sweeter to be scourged by Republicans then by Democrats? Say the Mormons, "we want to show that we have, in good faith, abandoned the practice of polygany." May we ask if this happened subsequent to the Lewiston convention? If it happened before that, why did not the Mormons exhibit some good faith by approving the Dubols anti-polygamy resolution?

As we view it, there needs happen but one thing more to place Schator Dubols anti-polygamy resolution?

As we view it, there needs happen but one thing more to place Schator Dubols anti-polygamy resolution?

As we view it, there needs happen but one thing more to place Schator Dubols at the head of the Republican party in Idaho Let Smoot be outsed, and it will follow, as the night the day, that a Constitutional amendment will be proposed empowering Congress to deal with the Mormon question, and the issue in the next campaign will be as to the ratification of the proposed amendment. Dubols will lead the fight for ratification as of right and logic he should; the Republican party, being pledged by its Legislature, must fall into line, and there

The Statesman's Admissions. [Welser (Idaho) Signal.]

The Boise Statesman, after the Moscow convention, was forced to sheer away from its strong anti-Mormon utterances of a short time previously, and it did in one instance, go so far as to publish the stump-cry that there was no issue. This latter fact makes the following recent editorial in the Statesman doubly interesting:

"For the Idaho reader nothing, perhaps, has developed in the Smoot hearing of a more interesting nature than the admissions made in the course of the evidence given before the committee by Apostle John Henry Smith, and nothing will be more fruitful of analysis and speculation. It has proven a genuine surwill be more fruitful of analysis and spec-ulation. It has proven a genuine sur-prise. None had expected that he woulds enter so candidly upon a detailed recital of facts concerning which there had been more or less doubt because of vigorous denials that have been entered. It has been a source of wonderment that Mor-

more or less doubt because of vigorous denials that have been entered. It has been a source of wonderment that Mormons should go upon the witness stand and confess to being polygamists, even with the example of their president before them; and it is fully as remarkable that one so prominent in the affairs of the church should lay bare political secrets which most men would guard jealously, especially when they had been made the subject of public charge and contradiction.

"It will be recalled that the Statesman made the accusation that Mormon church influence was used during the last session of the Legislature in the interest of getting a constitutional convention resolution passed so as to make possible the elimination of the test oath provision.

"The charge was met by denial and abuse. Nearly every paper in the State and the large majority of the politicians villined the Statesman with all the venom at their command. The charge was absolutely false, they said.

"But now comes Apostle Smith himself with an admission that he came to Boise on that very mission. Furthermore, he details conversations he had on the subject with leading men and tolis what they said to him. These included the Governor of the State, leading politicians and members of the Legislature. He laid the matter before them all, stating frankly his purpose was to have portions of the constitution 'objectionable to his people' stricken out. He wanjed the test oath provision eliminated and he came clothed with the authority of the church to secure that end through political means.

"In view of the developments, it will hardly be denied again that the Mormon church was participating in politics in that connection if in no other."

AN IMPORTANT ISSUE.

From the Tucson Star.

There will be an issue in the organization

There will be an issue in the organization of the Legislative Assembly, upon the convening of the next Arizona Legislature. That issue will be whether the Mormons or the Gentiles dominate the Democratic party of Arizonia.

Bishop Webb of the Mormon church is a candidate for the Speakership.

He boldly asserts that he has a majority of the Democratic members pledged to him. There are some Democratic members-elect who declare that they are not, nor will not be dominated by the Mormon church.

There are others who declare that it is bad business to mix politics and the church and that for the Mormons to attempt to force one of their bishops into so responsible a pesition, at a time when there is so much talk in Washington of Arizona being dominated by in Washington of Arizona being dominated by the Mormon church, is bad policy, had poli-lics, and in fact bad every way, and they will not support Bishop Webb in his ambitton to Jominate the Democratic party through the

This is the issue I as the Democratic party going to allow the Mormon church to dictate who shall be the Speaker of the coming Leg-islative Assembly? If it does, then it will go out that the Mor-mons of Arlzona are running the Territory.

mons of Arizona are running the Territory.
Then what?
That will settle the joint Statehood question,
for it will be shown that the Morrnons elected
the delegate to Congress and now elect the
presiding officer in the popular branch of the
law-making power.
That is the coming issue.
The Democratic members have a two-thirds
majority in the Assembly.

The Democratic members have a two-thirds majority in the Assembly. The party will be responsible for the acts of

The party will be responsible for the acts of its members.

Should it elect Bishop Webb, or any other should it elect Bishop Webb, or any other Congress will have a right to determine that the Mormon church does dominate the Demoratic party in Arizona, which party, according to the results of the last election, is the dominant political party of Arizona.

The Gentiles of Arizona will obliterate party lines and line up with an American party oppening the union of church and state. This will end the Democratic party and the Mormons' political control in Arizona.

The choice of the Speakership of the coming Legislature means life or death to the Democratic party in Arizona.

Defy of American People. [Tucson Star.]

Here is a defi for the American people which can only find its equal in Bishop Webb of the Mormon church of Arizona, a man who has been distinctively allied with the most victous and criminal cases of his section of Arizona, demanding of the Democratic party of Arizona to be elected as Speaker of the Arizona logislative assembly and boasting that he carries a majority of the Legislature under his control.

ries a majority of the Legislature under his control.

This is Bishop William Webb, who only a few years ago was considered and accepted as one of the most notorious men of his section, who was classed with a gang of the worst highway robbers in southern Arizona, who was indicted and tried with his father and several other Mormons on the charge of shooting down a guard of soldiers and robbing the United States paymaster of 30,000.

This is the man who demands of the Arizona Legislature the highest honor in its gift.

Here is not only a defi to the people of Arizona equal to that offered by the Mormons of Utah to the Government of the United States, but it won't win in Arizona as it has in Utah, if it does good by Statehood.

[Louisville Courier-Journal]

The Smoot investigation drags its slim; length with no seeming necessity for permitting its disgusting details to be known outside the Senate committee-room.

Get in, Mr. French. [Weiser Signal.]

[Weiser Signal.]
Mr. French, your party is in firm control in the House of Representatives, therefore, with the wisdom, ability and high attainments which, it has been represented to the people, you are endowed, it should not be difficult for you to pass commendable legislation for the benefit of your State. Lost year Senator Dubois secured the passage through the Senate of Senate bill No. 250, granting 50,000 acres of land to aid in the continuation, enlargement and maintenance of the Ida-

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Importations in 1904 of

G. H. MUMM & Co.'s Champagne

131,330 CASES

The GREATEST quantity ever imported by any brand in the history of the Champagne trade

ho Soldiers and Sailors' Home. This is a worthy measure, pleasing to the people as well as the old soldiers of Idaho. Get in, Mr. French, and leave your defense of Apostle Smoot long enough to get this measure through the House.

Mormonism's Challenge. [Washington Post.]

"If the Mormon church chooses to con tine to set up a separate severeignty of its own, the Government should accept the challenge and adopt laws which will ef-fectually deprive the Mormons of the con-trol of the affairs of the State in the in-terest of the church."—New Orleans Times-Democrat.

reol of the affairs of the State in the interest of the church."—New Orieans Times-Democrat.

Our contemporary, in that brief paragraph, commends to the Government of the United States a task far more difficult than any that it has ever accomplished or even attempted. Supposing that what our contemporary means by its assumption that "the Mormon church chooses to continue to set up a separate sovereignty of its own" is that the church indertakes to control a State or several States in its own interest by giving its influence to one or the other of the two partices it is not easy to "perceive just what sort of legislation by Congress could remedy the evil. It was the interference of the Mormons in politics in Illinois, their swinging from side to side en masse, and thus controlling local elections, that rendered their presence in that State intolerable, and caused their exòdus to a then very remote region. It was their determination to have a covereignty of their own within the domain of Federal sovereignty and to maintain one of the "twin relies of barbarism" that produced all the friction between them and the Nation during the long period of Utah's Territorial existence. As a Territory, Utah, with its social and political ulcer, was in the hands of Congress. The authority of the Nation over a Territory is limited only by the dictates of humanity. The authority of the Federal Government over a State is quite another matter. It is no greater over one State than another, and a State newly born has all the rights and powers of one of the original thirteen. When the question of Statehood for Utah was before Congress, some of the ablest jurists in that body exhibited a full recognition and appreciation of the first fact that, in passing the Territory on to membership in the family of States, the Nation lost its hold on her local affairs; that the promises of the Territory would not be binding on the State; that whatever the State's constitution might contain could be supplemented by any other provisions not in confli

with anything in the sphere of State sovereignty.

And State sovereignty is just as distinct an entity as Federal sovereignty. The Nation possesses only such powers as have been delegated by the States and the people. In the exercise thereof the general Government is supreme. And equally supreme is each State in the exercise of all powers not delegated to the Nation. Therefore, we think the Times-Democrat has set a hard task for the United States Government.

Self-Important Mr. Booth.

[New York American.] [New York American.]

Little humor comes out of the Senate Committee on Privileges and Elections while the Smoot investigation progresses. The trial is too serious for levity. It is one which already has involved the sacredness of the oaths of allegiance taken by many Mormons to the Government at Washington. But occasionally there is a sentence that breaks the gloom of the hearing and excites mirth.

Mr. Tayler was questioning Attorney Booth of Salt Lake relative to the influence of President John Henry Smith, Mr. Smith previously had stated to this committee that he was a power among the

ittee that he was a power among the ople. Mr. Booth said: I could beat him for any office we

might be running for."

Whereupon Mr. Tayler replied:
"Ah, that's nice. It's evident that both you and Mr. Smith have good opinions of yourselves. Such modesty is refreshing in the political city of Washington."

Jack Mormon View of It.

[New York World.]

[New York World.]

A "Jack Mormon," according to the definition of the witnesses at the Smoot inquiry, is a man who is not a Mormon by religion, but is under obligations to the Mormons and friendly to them. One of the "Jacks" was on the stand a day or two ago.

"What is the reason these men are such rascals as to go and marry three or four or five wives?" asked Chairman Burrows.
"I dunno," asid the "Jack Mormon," "unless they think they can get one good one out of the bunch."

Nothing but Acquittal.

[Denver Rocky Mountain News.] Since it has come out in the Smoot trial that the Mormon church favors the Republican party and a gold standard, the Longmont Times sees nothing but acquittal for the Utah Senator.

Pledges Are No Good. [Washington Times.]

Utah promises to be good, but similar promises, made earlier in the game, have gone to protest. BETWEEN MAN AND MAN.

How many people can you call in day with a limited 20 calls per month; Three-quarters of a call every 24 hours.
Don't deceive yourself or be deceived by a large watered list of subscribers.
What does it profit you? 20 subscribers are all you can call in a month.
You can talk to 4000 every day over our lines and it costs you 2200 areas. our lines, and it costs you \$2.00 every 30 days. Our new Directory will sur-prise you. Look for it. INDEPENDENT TELE-PHONE CO.

LL. D. for the President.

TROY, N. Y., Jan. 21 - President Roose-velt, who is stated to have accepted the invitation of Williams college to attend invitation of Williams college to attend the commencement in June, will receive the degree of LL. D.

The President will reach Williamstown on June 20 or 21, and remain a day or two as the guest of President Henry Hop-kins. He will then go to Cambridge to attend commencement at Harvard and the twenty-fifth anniversary of the gradu-ation of bis class.

Church Appointments.

First Unitarian society-Services at Unity hall, No. 140 Second East, at 11 a. unity hall, No. 140 Second East, at 11 a.m. the Rev. Frank F. Eddy, pastor.—Subject of sermon "Sight and Vision."
The Unity quartette will furnish the music. Sunday-school and Bible class at 12:16. Regular meeting of Unity club Monday evening at 8 p.m. The Indies of Unity circle will meet Wednesday afternoon at 2:30.

Congregational.

Congregational.

First Congregational—Public service at 11 o'clock. Sermon by the paster, the Rev. Elmer I, Goshen. Sunday-school at 12:39. Young People's meeting, 6 o'clock. Public cordially invited to all services. Phillips Congregational church, Fifth South and Seventh East.—Rev. P. A. Simpkin, paster. Services this day at 11 and 8 o'clock. Morning sermon by the paster. Evening service will be taken by Miss Brehms of the National W. C. T. U. who will speak. Sunday-school at 12:15. C. E. at 6:45. Cordial welcome to all worshipers.

Christian. Christian.

Central Christian church, corner of Third East and Fourth South streets, Dr. T. W. Pinkerton, pastor.—At the 11 o'clock morning service, Miss Marie C. Brehm of Chicago, will occupy the pulpit, and Mrs. Martha Royle King will sing a solo. Evening service, 7.45 o'clock; Sunday-school. 12:30; G. P. S. C. E. 6:30; Junior Endeavor, 4 p. m. Sunday. Prayer service Wednesday evening at 8 o'clock. Choir rehearsal Thursday evening.

The morning sermon today will be preached by Dr. H. J. Talbott. Evening topic by the pastor: "Wanted; a Man."

Methodist.

First Methodist—Measages to Young Men.—A series of Sunday evening sermons to young men on important themes to be preached by Benjamin Young, pastor First Methodist Episcopal church, on Third South street near Main. January 22—"Wanted, a Man." January 25—"The Value of an Ideal." February 5—"The Value of an Ideal." February 12—"Abraham Lincoln; a study." February 12—"Abraham Lincoln; a study." February 19—"Slaves or Freemen." February 26—"Moral Heroism." Services 11 a. m. and 7:30 p. m. Epworth League at 6:30 p. m. Special music. You will be heartly welcome. Come!

Hiff M. E. church, Ninth East and First South—D. M. Helmick, pastor. Preaching morning and evening. Miss Kathryn Riddle will sing a solo at the morning service. The subject for discourse in the evening will be "The Sanctity of the Marriage Relation, or Christ at the Wedding at Cana of Galliee." Sunday-school at 10 a. m. Epworth league at 6:30 p. m. Ladles Ald will meet with Mrs. T. R. Ellerbeck, Sl K street, Tuesday afternoon at 2:30.

Episcopal.

St. Mark's cathedral, Very Rev. James B. Eddle, dean.—Third Sunday after Epiphany, January 22, 1965, 7:50 a.m., hely communion, 945 a.m., Sunday-school: 11 a.m., morning prayer and sermon, "Epiphanies of Christ—the Greek", 7:30 are cordially invited to attend the ser-

Peter's chapel—3 p. m., Sunday-ool; 4 p. m., evening prayer and ad-

school; 4 p. m., evening prayer and address.

St. Paul's church. Main and Fourth South streets.—The Rev. Charles E. Perkins, B. D., rector. Services, 8 a. m. Holy communion, 9:45 a. m. Sunday-school, 11 a. m. Morning prayer, litany and sermon, "Liberality Consistent With Faith."
7:20 p. m. Evening prayer and address. Visitors are cordially welcomed to all services. ervices. St. John's chapel, Perkins's addition

Services, 2:45 p. m. Sunday-school, 4 p. m. Evening prayer and address by B. W. E. Jennens. A cordial welcome to

Baptist.

First Baptist church, corner Second South and Second West.—Rev. D. A. Brown, pastor. Preaching at 11 a. m. and 7:20 p. m. Sunday-school at 12:30; F. L. Evans, superintendent. B. Y. P. U. at 7:20; leader Henry Jacobs; subject, "How to Win Souls for Christ." Wednesday evening service at 7:30. A welcome to all.

day evening service at 7:30. A welcome to all.

Rio Grande Mission chapel, Second South between Ninth and Tenth West.—
Sunday-school at 19 a. m. George Paul. superintendent.

Burlington Mission chapel, corner Indiana avenue and Navajo street.—Sunday-school at 3:20 p. m. Henry Jacobs, superintendent. Friday evening service at 7:30.

East Side Baptist church, corner Third South and Seventh East streets.—Regular preaching services at 11 a. m., with sermon by Rev Richard Wake; Sabbath-school at 12:15 m., Christian Endeavor meeting at 2:30 p. m. There will be no evening service, and this congregation will join in the W. C. T. U. union service at Phillips Congregational church at 7:30 p. m. Regular prayer meeting on Wednesday evening at 7:30 o'clock. All welcome.

Scientist.

First Church of Christ, Scientist, 256
East Third South.—Sunday-school at 3:45
a.m.; church service at 11 a.m.; subject,
"Love." Each Wednesday evening at 8
o'clock a meeting is held to listen to the
testimonials of healing of both sin and
sickness. Free reading-rooms open daily
from 10 a.m. to 5 p. m. in rooms 607-608
Scott-Strevell building, 163 Main street.
Take elevator. Take elevator

Lutheran.

Lutheran.

Our Savier's Evangelical Lutheran church Fourth East, between Fourth and Fifth South—Sunday services at 19:39 a m and Luther League at 2:39 p m at the parsonage. You are cordially invited to attend. A. G. H. Overn, paster.

German Lutheran,—Service every other Sunday at 2 p m, at Our Savier's Evangelical Lutheran church, Fourth East, between Fourth and Fifth South Service this afterneon. Sunday-school at 2 Paul T. Brockmann, paster in charge. English Lutheran church, 336 South Fourth East street.—Rev. H. A. Hanson, pastor, Preaching services, il a. m. Sunday-school, 10 a. m. Young People's Society of Christian Endeavor, 6:30 p. m. subject, 'How to Win Souls for Christ,' N. F. Schwenk, leader. The public is cordially invited to all services.

Presbyterian.

First Presbyterian church, corner Second East and Second South streets,-

We Give You \$3 For \$1 Until Feb. First.

DRS. SHORES AND SHORES MAKE THE MOST WONDERFUL OFFER EVER GIVEN IN THE HISTORY OF MEDICINE—IN ORDER TO IMPRESS UPON SUFFERERS FROM CATARRH, ASTHMA, LUNG TROUBLES AND CHRONIC ALLMENTS THE IMPORTANCE OF BEING CURED AT THIS SEASON OF THE

Drs. Shores know that there are many people suffering from Catarrh and Chronic Diseases at this season of the year who can be CURED QUICKLY, CHEAPLY AND PERMANENTLY if they will attend to it AT ONCE—and who are IN GRAVE DANGER IF THEY NEGLECT THEMSELVES during this trying season.

Drs. Shores also know that when they cure such a patient that patient IS GRATEFUL and always sends others to Drs. Shores to be Cured—THEREFORE in order to make it a special object to every sufferer from Catarrhal Chronic diseases to begin their treatment NOW—Drs. Shores will continue giving their REGULAR \$10 A MONTH TREATMENT FOR \$5 A MONTH during January, and also make this

IF SPECIAL OFFER TO MEN.

that they will give each Man beginning treatment for Catarrhal Chronic Diseases during January at the special low rate of \$5 a rronth—ONE BOX OF DRS. SHORES' FAMOUS NERVE TONIC PILLS—ABSOLUTELY FREE. This wonderful medicine is actually valued at \$5 a box—30 days' treatment—and is needed by every man who suffers from any form of General Debility, Nervous exhaustions, or Loss of Manly Power.

B SPECIAL OFFER TO WOMEN,

Drs. Shores will also give every Woman beginning treatment this month at the special rate of \$5 a month—One Bottle of Drs. Shores & Shores' FEMALE REMEDY—Valued at \$5—a Remedy that every woman who is weak and run down, suffering from lame back and female weaknesses—will derive wonderful benefits from.

These Tonic medicines are NEVER SOLD IN DRUG STORES and you can only obtain them direct from Drs. Shores & Shores, FREE TO ALL WHO BEGIN TREATMENT AT THE REDUCED RATES DURING JANUARY.

THIS SPECIAL OFFER LIMITED.

This special offer of Drs. Shores & Shores—practically giving you 33 in value for \$1 expended during January, will never again be renewed or extended—it is the CHANCE OF A LIFETIME—you actually get three times what you pay for—and YOU KNOW DRS SHORES ALWAYS CURE.

No matter how LONG you have suffered—no matter how complicated your case may be. Drs. Shores can help you—beyond question—if you help yourself by coming to them before it is too late. There is every reason for you to ACT NOW—there is no reason why you should celay.

Consultation and Advice is free by mail or at the Office. Call or Write. Come before February 1st—and Drs. Shores will give you their treatment for Catarrh and Chronic Diseases at the Special Rate mentioned—and also PRESENT YOU ABSOLUTELY FREE with the Special Tonics, if you begin treatment during January.





CURES BY MAIL Sick people who live out of the city s hould write Drs. Shores for their new symptom blank and take advantage of this grand offer and be examined and advised free. Write if you cannot call, and be cured at home. Consultation free for any disease.

WE TREAT AND CURE Catarrh and Stomach troubles, Nervous Diseases, Kidney Diseases, Bladder Troubles, Heart Diseases, Diseases of the Stomach and Bowels, Bladder Troubles, Heart Diseases, Diseases of the Stomach and Bowels, Piles, Fistula and Rectal Diseases, Femade Complaints, Diseases of Women and Children, Rickets, Spinal Troubles, Skin Diseases, Deafness, Asthma, Bronchial and Lung Troubles, Consumption in the First Stages, Rheumatism, Hay Fever, Neuralgia, Hysteria, Eye and Ear Diseases, Goltre or Big Neck, La Grippe, Lost Manhood, Gonorrhea, Syphilis, Blood Diseases, Special Diseases, Scrofula and all forms of Nervous, Private and Chronic Diseases (that are curable). Consultation free: Call or write.

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Be sure your cure thorough. Not one of our patients has ever had a retapse after being discharged in less time than the

Syphilis

treatment require.

No dangerous min-erals to drive the virus to the interior, but harmless blood-clean-

Gonorrhea. WHAT "WEAKNESS" IS Varicocele AND HOW WE CURE IT

So-called weakness in men i

merely a symptom of chronic

inflammation in the prestate dadammation in the prostate gland, brought on by early dissipation or by the improper treatment of some contracted disease. A complete and radical cure is therefore a question of restoring the prestate gland to the normal state, and this we accomplish promptly and completely without the use of internal remedies. Our treatment is a local one entirely. It is original and eclentific and has been proven absolutely effective by thousands of tests. We are convinced that by no

Absolutely painless treatment that cure

LOST MANHOOD

Semina

Stricture, Piles, Skir and Kidney Diseases. Hydrocele. Weakness, etc., are also among the dis-eases we cure to stay cured.

Look Out For Frauds and Fakirs.

Stay on known lines. Ask your friends and neighbors who cured them, and then insist on your doctor furnishing proof of his skill beyond his mere "say so" Ask him who and what he is, if he is the doctor whose picture appears in the papers as the possessor of great skill, or whether he is simply a hired man doing business under an assumed

Drs. Shores have practiced in Salt Lake City continuously for twelve years—their cured patients reside in every part of the city and State—it is no trouble to show you whom Drs. Shores have cured. Prices and terms are low and uniform and within cary reach of all. Consultation always free.

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THE TRIBUNE.

Salt Lake City, Utah.

Archbishop Fails to Resign. atican that the authorities there are surprised at the fact that, contrary to agree-ment, Archbishop Chapells of New Orleans has not yet forwarded his resignation as apostolic delegate to Cuba. The authorities are discussing the measures to be adopted in the case of Archbishop Chapelle,



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